<u>Town of Milton</u> 115 Federal Street Milton, DE 19968



<u>www.milton.delaware.gov</u> Phone: 302-684-4110 Fax: 302-684-8999

RESOLUTION 2018-004

TO THANK THE MILTON GARDEN CLUB AND ACCEPT THE GIFT OF PARK GATES

WHEREAS, the Town of Milton is fortunate to have a number of park areas for residents and visitors to enjoy; and

WHEREAS, the Milton Garden Club has been a terrific benefactor to the Town, providing hours of service in beautification of the Town, as well as a gracious donation of the Town Clock; and

WHEREAS, the Milton Garden Club has once again kindly approached the Town with an idea for beautifying the Town, specifically Memorial Park, via installation of decorative gates; and

WHEREAS, the Mayor and Town Council greatly appreciate the gift the gates for Memorial Park;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Town Council of Milton that the Town accepts the gift of the two (2) gates for use in Memorial Park.

BE IT FURTHER RESOLVED, that, in consultation with the Milton Garden Club or its designee, the following group is hereby authorized to examine and determine, by a majority vote, the details, location, installation method, surrounding plantings, and logistics of the gates:

- Kristy Rogers, Town Manager
- Greg Wingo, Public Works Supervisor
- Ted Kanakos, Mayor
- Charlie Fleetwood, Chairman of Parks and Recreation Committee
- Emory West, Councilman

BE IT FURTHER RESOLVED, that the Mayor and Town Council of Milton express their sincere gratitude to the Milton Garden Club and its members for their tireless efforts to enhance and brighten the Town of Milton and ask that the Town Manager provide a copy of this Resolution to the President of the Garden Club.

I, RICHARD BATY, Secretary of the Town Council of the Town of Milton do hereby certify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the 2nd day of April 2018, at which a quorum was present and voting throughout and that same is still in full force and effect.

TOWN OF MILTON

Y: ______

SECRETARY OF TOWN COUNCIL

DATE:

20/20/8



height - 51/2 - 6 feet ward - 4 feet

mounted on bottom bors a concrete instanced for artist.